

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US

Office (509) 962-7506 Fax (509) 962-7682

SHORT PLAT APPLICATION

(To divide lot into 2-4 lots)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

	REQUIRED ATTACHMENTS
X	Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
X	Address list of all landowners within 300 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 300 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.
	OPTIONAL ATTACHMENTS (Optional at preliminary submittal, but required at the time of final submittal)
	Certificate of Title (Title Report)
\times	Computer lot closures
	FEES: \$190 plus \$10 per lot for Public Works Department:

\$376.88 plus \$75/hr. over 4 hrs. for Environmental Health Department; \$450 for Community Development Services Department (One check made payable to KCCDS)

	FOR STAFF US	E ONLY	TOTAL INSTITUTE AND THE PARTY OF THE PARTY O
APPLICATION RECEIVED BY: SIGNATURE: X	DATE: 814:07	RECEIPT # 052951	DATE STAMP DATE STAMP HEST 4 2007
NOTES:			KITTITAS COUNTY CDS

1.	Name, mailing address and day phone of land owner(s) of record:				
	Name:	Rich Wilson, Development Services of America			
	Mailing Address:	P.O. Box 25139			
	City/State/ZIP:	Scottsdale, Arizona 85255			
	Day Time Phone:	480-927-4890			
	Email Address:				
2.	Name, mailing address a	and day phone of authorized agent (if different from land owner of record):			
	Agent Name:	Kevin Walker, Duncanson Company, Inc.			
	Mailing Address:	145 SW 155th Street, Suite 102			
	City/State/ZIP:	Seattle, WA 98166			
	Day Time Phone:	206-244-4141			
	Email Address:	kevinw@duncansonco.com			
 4. 	Contact person for application (select one): Owner of record Authorized agent All verbal and written contact regarding this application will be made only with the contact person. Street address of property:				
	Address:	1611 Clarke Road			
	City/State/ZIP:	Ellensburg, WA			
5.	Legal description of pro	perty: by recorded under auditor's file no., records of Kittitas County, Washington.			
6.	Tax parcel number(s): _	10953 18-18-09000-0004			
7.	Property size: 26.31	(acres)			
8.	location, water supply, so proposal in the description Divide the 26.31 acre prope	iption: Please include the following information in your description: describe project size, ewage disposal and all qualitative features of the proposal; include every element of the n (be specific, attach additional sheets as necessary): Intervention of 10 acre and a 16.31 acre parcel. The property is located at the northeast corner of the and Lower Green Canyon Road. The existing house has water and sewer and the new lot proposes a sentic for sewer.			

9.	Are Forest Service roads/easements involved v	with accessing your development? Yes (explain) No			
10.	What County maintained road(s) will the deve Clarke Road	elopment be accessing from?			
11.	Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. hereby grant to the agencies to which this application is made, the right to enter the above-described location inspect the proposed and or completed work.				
Signati	ure of Authorized Agent:	Date:			
X	En Will	6/29/07			
	ure of Land Owner of Record:				
(Requir	red for application submittal)	Date:			
x//	the fell	6/26/07			

RECORDING NO.		#1038 #1038
LODGE SHORT PLAT	SW 1/4 of SW 1/4, S. 9 T. 18 N., R. 18 E., W.M.	TOTAL CHARGE BY ANGERS OF AMERICA SENSOR'S TOTAL CHARGE BY ANGERS OF AMERICA SENSOR'S TOTAL CHARGE BY ANGERS OF AMERICA TAXON CONTROL CHARGE BY ANGERS OF AMERICA TOTAL CHARGE BY ANGERS OF
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